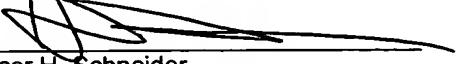




| | | | | |
|---|----------------------------------|--------------------------------|-----------------------------|----------------------------|
| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. PBLI-P01-010 |
| Application No. 10/040,267 | Filing Date December 31, 2001 | Examiner A. N. Pryor | Art Unit 1616 | |
| Applicant(s): Sidney Pestka | | | | |
| Invention: CONTROLLED RELEASE SYSTEMS FOR POLYMERS | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | |
| CLAIMS AS AMENDED | | | | |
| Total Claims | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate |
| 67 | - 67 = | 0 | X | |
| Independent Claims | 2 | - 3 = | 0 | X |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | |
| Other fee (please specify): Extension for response within second month 225.00 | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 225.00 | | | | |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity | | | | |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment. | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed. | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 18-1945 as described below. A duplicate copy of this sheet is enclosed. | | | | |
| <input type="checkbox"/> Credit any overpayment. | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | |
|  Spencer H. Schneider Attorney Reg. No.: 45,923 | | | | |
| Dated: June 12, 2006 | | | | |
| FISH & NEAVE IP GROUP, ROPES & GRAY LLP One International Place Boston, Massachusetts 02110-2624 (617) 951-7000 | | | | |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV669635530US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. | | | | |
| Dated: June 12, 2006 Signature: <u>Andrea Silverman</u> (Andrea Silverman) | | | | |